

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)UNDER AUTONOMOUS SCHEME OF UGC
AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)**Tabulation Chart****Second Semester Examination Session 2023-2024****B.A. (NEP) Semester - II**

33905

ROLL NO.: **37313** STUDENT NAME: **AIMAN PARVEEN**
ENROL. NO.: **GGO/ABU/NEP/22/A/37313** FATHER'S NAME: **SHRI ALI MOHAMMAD**
STATUS: **REGULAR** MOTHER'S NAME: **SMT. ASGARI BEGUM**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|--------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 07 | 21 | 28 | 2 | 6 | 12 | B |
| DSC-4B-POLITICAL SCIENCE | 16 | 32 | 48 | 4 | 5 | 20 | C |
| DSC-6B-SOCIOLOGY | 09 | 47 | 56 | 4 | 6 | 24 | B |
| DSC-10B-URDU | 16 | 48 | 64 | 4 | 7 | 28 | B+ |
| GE-URDU SHAYARI | 17 | 60 | 77 | 4 | 8 | 32 | A |
| SEC-URDU WRITING AND SPEAKING COURSE | 06 | 38 | 44 | 2 | 9 | 18 | A+ |
| VAC-AN EVENT PLANNING | 07 | 16 | 23 | 2 | 5 | 10 | C |

MARKS OBT IN : SEM-I 274/550(P) SEM-II 340/550(P)

OBT. CREDIT POINTS : **144** TOTAL CREDIT : **22** SGPA : **6.55** RESULT : **PASS**

ROLL NO.: **37322** STUDENT NAME: **ALISHA MIRZA**
ENROL. NO.: **GGO/ABU/NEP/22/A/37322** FATHER'S NAME: **SHRI MIRZA FARID BAIG**
STATUS: **REGULAR** MOTHER'S NAME: **SMT. TAJU BEGUM BAIG**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 08 | 28 | 36 | 2 | 8 | 16 | A |
| DSC-9B-GEOGRAPHY | 14 | 38 | 52 | 3 | 6 | 18 | B |
| DSC-10B-URDU | 12 | 45 | 57 | 4 | 6 | 24 | B |
| DSC-8B-ENGLISH LITERATURE | 11 | 00 | 11* | 4 | 0 | 0 | F |
| DSC-9B-PRACTICAL(GEOGRAPHY) | --- | 15 | 15 | 1 | 0 | 0 | F |
| GE-BASIC NUTRITION FOR ALL | 16 | 49 | 65 | 4 | 7 | 28 | B+ |
| SEC-AQUARIUM & FISH KEEPING | 08 | 21 | 29 | 2 | 6 | 12 | B |
| VAC-HUMAN RIGHTS | 08 | 28 | 36 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 314/550(P) SEM-II 301/600(F)

OBT. CREDIT POINTS : TOTAL CREDIT : **22** SGPA : RESULT : **PROMOTED**

ROLL NO.: **37429** STUDENT NAME: **MANSI YADAV**
ENROL. NO.: **GGO/ABU/NEP/22/A/37429** FATHER'S NAME: **SHRI TARUN YADAV**
STATUS: **REGULAR** MOTHER'S NAME: **SMT. KIRAN YADAV**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|----------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 08 | 26 | 34 | 2 | 7 | 14 | B+ |
| DSC-1B-ECONOMICS | 14 | 23 | 37* | 4 | 0 | 0 | F |
| DSC-12B-HINDI LITERATURE | 12 | 45 | 57 | 4 | 6 | 24 | B |
| DSC-8B-ENGLISH LITERATURE | 12 | 04 | 16* | 4 | 0 | 0 | F |
| GE-BIOTECHNOLOGY & HUMAN WELFARE | 10 | 32 | 42 | 4 | 5 | 20 | C |
| SEC-BASIC OF PHYSICS | 07 | 01 | 8* | 2 | 0 | 0 | F |
| VAC-SELF DEFENCE(KARATE) | 05 | 19 | 24 | 2 | 5 | 10 | C |

MARKS OBT IN : SEM-I 247/550(F) SEM-II 218/550(F)

OBT. CREDIT POINTS : TOTAL CREDIT : **22** SGPA : RESULT : **DETAINED**

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
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Tabulation Chart**Second Semester Examination Session 2023-2024****B.A. (NEP) Semester - II**

34029

ROLL NO.: **37437** STUDENT NAME: **MONALIKA NIRMALKAR**
 ENROL. NO.: **GGO/ABU/NEP/22/A/37437** FATHER'S NAME: **SHRI RAJESH NIRMALKAR**
 STATUS: **ATKT** MOTHER'S NAME: **SMT. JANITA NIRMALKAR**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 09 | 32 | 41 | 2 | 9 | 18 | A+ |
| DSC-4B-POLITICAL SCIENCE | 17 | 44 | 61 | 4 | 7 | 28 | B+ |
| DSC-6B-SOCIOLOGY | 15 | 43 | 58 | 4 | 6 | 24 | B |
| DSC-2B-HISTORY | 14 | 47 | 61 | 4 | 7 | 28 | B+ |
| GE-BASIC NUTRITION FOR ALL | 17 | 48 | 65 | 4 | 7 | 28 | B+ |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 08 | 28 | 36 | 2 | 8 | 16 | A |
| VAC-SELF DEFENCE(KARATE) | 06 | 26 | 32 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 331/550(P) SEM-II 354/550(P)

OBT. CREDIT POINTS : **156** TOTAL CREDIT : **22** SGPA : **7.09** RESULT : **PASS**

ROLL NO.: **37472** STUDENT NAME: **PAYAL TIWARI**
 ENROL. NO.: **GGO/ABU/NEP/22/A/37472** FATHER'S NAME: **SHRI DEEPAK TIWARI**
 STATUS: **ATKT** MOTHER'S NAME: **SMT. NANDANI**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|--|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 08 | 24 | 32 | 2 | 7 | 14 | B+ |
| DSC-4B-POLITICAL SCIENCE | 18 | 33 | 51 | 4 | 6 | 24 | B |
| DSC-6B-SOCIOLOGY | 08 | 33 | 41 | 4 | 5 | 20 | C |
| DSC-2B-HISTORY | 12 | 28 | 40 | 4 | 4 | 16 | P |
| GE-BASIC NUTRITION FOR ALL | 14 | 34 | 48 | 4 | 5 | 20 | C |
| SEC-CONSTITUTIONAL DEVELOPMENT OF INDIA-THEORY & PRACTICES | 07 | 31 | 38 | 2 | 8 | 16 | A |
| VAC-HUMAN RIGHTS | 08 | 26 | 34 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 293/550(P) SEM-II 284/550(P)

OBT. CREDIT POINTS : **124** TOTAL CREDIT : **22** SGPA : **5.64** RESULT : **PASS**

ROLL NO.: **37587** STUDENT NAME: **SUKRITI**
 ENROL. NO.: **GGO/ABU/NEP/22/A/37587** FATHER'S NAME: **SHRI RAMESHWAR**
 STATUS: **ATKT** MOTHER'S NAME: **SMT. SHAKUN BAI**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|-------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 09 | 30 | 39 | 2 | 8 | 16 | A |
| DSC-6B-SOCIOLOGY | 09 | 18 | 27 * | 4 | 0 | 0 | F |
| DSC-9B-GEOGRAPHY | 11 | 33 | 44 | 3 | 6 | 18 | B |
| DSC-12B-HINDI LITERATURE | 08 | 40 | 48 | 4 | 5 | 20 | C |
| DSC-9B-PRACTICAL(GEOGRAPHY) | --- | 14 | 14 | 1 | 6 | 6 | B |
| GE-BIOTECHNOLOGY & HUMAN WELFARE | 10 | 46 | 56 | 4 | 6 | 24 | B |
| SEC-TRANSLATION PROFICIENCY | 06 | 00 | 6 * | 2 | 0 | 0 | F |
| VAC-FUNDAMENTALS OF LIBRARY SCIENCE | 08 | 21 | 29 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 299/550(F) SEM-II 263/550(F)

OBT. CREDIT POINTS : TOTAL CREDIT : **22** SGPA : RESULT : **PROMOTED**

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)UNDER AUTONOMOUS SCHEME OF UGC
AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)**Tabulation Chart****Second Semester Examination Session 2023-2024****B.A. (NEP) Semester - II**

34193

ROLL NO.: **37601** STUDENT NAME: **SUSHMA YADAV**
ENROL. NO.: **GGO/ABU/NEP/22/A/37601** FATHER'S NAME: **SHRI SANTOSH YADAV**
STATUS: **REGULAR** MOTHER'S NAME: **SMT. SUSHILA YADAV**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 08 | 25 | 33 | 2 | 7 | 14 | B+ |
| DSC-6B-SOCIOLOGY | 08 | 38 | 46 | 4 | 5 | 20 | C |
| DSC-9B-GEOGRAPHY | 12 | 26 | 38 | 3 | 6 | 18 | C |
| DSC-2B-HISTORY | 11 | 47 | 58 | 4 | 6 | 24 | B |
| DSC-9B-PRACTICAL(GEOGRAPHY) | --- | 14 | 14 | 1 | 5 | 5 | C |
| GE-BASIC NUTRITION FOR ALL | 16 | 41 | 57 | 4 | 6 | 24 | B |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 06 | 34 | 40 | 2 | 8 | 16 | A |
| VAC-SELF DEFENCE(KARATE) | 04 | 25 | 29 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 298/550(P) SEM-II 315/600(P)

OBT. CREDIT POINTS : 133 **TOTAL CREDIT :** 22 **SGPA :** 6.04 **RESULT :** PASS

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC

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Tabulation Chart**Second Semester Examination Session 2023-2024****B.A. (NEP) Semester - II**

33923

ROLL NO.: **37331** STUDENT NAME: **ANJALI GUPTA**
ENROL. NO.: **GGO/ABU/NEP/22/A/37331** FATHER'S NAME : **SHRI SHIVPUJAN GUPTA**
STATUS : **REGULAR** MOTHER'S NAME: **SMT. USHA GUPTA**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 07 | 20 | 27 | 2 | 6 | 12 | B |
| DSC-1B-ECONOMICS | 12 | 31 | 43 | 4 | 5 | 20 | C |
| DSC-12B-HINDI LITERATURE | AB | 42 | 42 | 4 | 5 | 20 | C |
| DSC-3B-HOME SCIENCE | 15 | 29 | 44 | 3 | 5 | 15 | C |
| DSC-3B-PRACTICAL(HOME SCIENCE) | --- | 37 | 37 | 1 | 8 | 8 | A |
| GE-BASIC NUTRITION FOR ALL | 13 | 29 | 42 | 4 | 5 | 20 | C |
| SEC-TRANSLATION PROFICIENCY | 06 | 19 | 25 | 2 | 5 | 10 | C |
| VAC-SELF DEFENCE(KARATE) | AB | 19 | 19* | 2 | 0 | 0 | F |

MARKS OBT IN : SEM-I 275/600(F) SEM-II 279/600(F)

OBT. CREDIT POINTS : **TOTAL CREDIT : 22** **SGPA :** **RESULT : PROMOTED**

ROLL NO.: **37469** STUDENT NAME: **PARMESHWARI AHIRWAR**
ENROL. NO.: **GGO/ABU/NEP/22/A/37469** FATHER'S NAME : **SHRI SOBU RAM AHIRWAR**
STATUS : **REGULAR** MOTHER'S NAME: **SMT. SARSHWATI AHIRWAR**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 06 | 20 | 26 | 2 | 6 | 12 | B |
| DSC-6B-SOCIOLOGY | 08 | 24 | 32* | 4 | 0 | 0 | F |
| DSC-11B-PSYCHOLOGY | 02 | 07 | 9* | 3 | 0 | 0 | F |
| DSC-12B-HINDI LITERATURE | AB | AB | 0* | 4 | 0 | 0 | F |
| DSC-11B-PRACTICAL(PSYCHOLOGY) | --- | AB | 0* | 1 | 0 | 0 | F |
| GE-BIOTECHNOLOGY & HUMAN WELFARE | 10 | 29 | 39* | 4 | 0 | 0 | F |
| SEC-NURSERY & GARDENING | 05 | 06 | 11* | 2 | 0 | 0 | F |
| VAC-ETHICS & VALUES IN ANCIENT INDIAN SOCIETY | AB | 02 | 2* | 2 | 0 | 0 | F |

MARKS OBT IN : SEM-I 165/600(F) SEM-II 119/600(F)

OBT. CREDIT POINTS : **TOTAL CREDIT : 22** **SGPA :** **RESULT : DETAINED**

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34141

ROLL NO.: **37549** STUDENT NAME: **SANJANA MANIKPURI**
ENROL. NO.: **GGO/ABU/NEP/22/A/37549** FATHER'S NAME : **SHRI PREETAM DAS MANIKPURI**
STATUS : **REGULAR** MOTHER'S NAME: **SMT. CHANDRIKA**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 07 | 20 | 27 | 2 | 6 | 12 | B |
| DSC-4B-POLITICAL SCIENCE | 15 | 13 | 28* | 4 | 0 | 0 | F |
| DSC-6B-SOCIOLOGY | 08 | 14 | 22* | 4 | 0 | 0 | F |
| DSC-9B-GEOGRAPHY | 13 | 23 | 36* | 3 | 0 | 0 | F |
| DSC-9B-PRACTICAL(GEOGRAPHY) | --- | 40 | 40 | 1 | 8 | 8 | A |
| GE-BASIC NUTRITION FOR ALL | 15 | 29 | 44 | 4 | 5 | 20 | C |
| SEC-NGO MANAGEMENT | 08 | 16 | 24 | 2 | 5 | 10 | C |
| VAC-AN EVENT PLANNING | 07 | 17 | 24 | 2 | 5 | 10 | C |

MARKS OBT IN : SEM-I 185/600(F) SEM-II 245/600(F)

OBT. CREDIT POINTS : **TOTAL CREDIT : 22** **SGPA :** **RESULT : DETAINED**

ROLL NO.: **37564** STUDENT NAME: **SHEEBA PARVEEN**
ENROL. NO.: **GGO/ABU/NEP/22/A/37564** FATHER'S NAME : **SHRI ABDUL SAJJAD**
STATUS : **REGULAR** MOTHER'S NAME: **SMT. TAHIRA BEGUM**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 08 | 20 | 28 | 2 | 6 | 12 | B |
| DSC-6B-SOCIOLOGY | 08 | 29 | 37* | 4 | 0 | 0 | F |
| DSC-9B-GEOGRAPHY | 12 | 45 | 57 | 3 | 6 | 18 | B |
| DSC-2B-HISTORY | 12 | 42 | 54 | 4 | 6 | 24 | B |
| DSC-9B-PRACTICAL(GEOGRAPHY) | --- | 30 | 30 | 1 | 6 | 6 | B |
| GE-OFFICE TOOLS | 16 | 07 | 23* | 4 | 0 | 0 | F |
| SEC-NURSERY & GARDENING | 06 | 16 | 22 | 2 | 5 | 10 | C |
| VAC-SELF DEFENCE(KARATE) | 05 | 21 | 26 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 251/600(F) SEM-II 277/600(F)

OBT. CREDIT POINTS : **TOTAL CREDIT : 22** **SGPA :** **RESULT : PROMOTED**

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34165

ROLL NO.: **37573** STUDENT NAME: **SHREYA SORI**
ENROL. NO.: **GGO/ABU/NEP/22/A/37573** FATHER'S NAME : **SHRI RAMESH SORI**
STATUS : **REGULAR** MOTHER'S NAME: **SMT. ALKA SORI**



| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES - II | 08 | 22 | 30 | 2 | 6 | 12 | B |
| DSC-4B-POLITICAL SCIENCE | 15 | 15 | 30* | 4 | 0 | 0 | F |
| DSC-6B-SOCIOLOGY | 10 | 31 | 41 | 4 | 5 | 20 | C |
| DSC-2B-HISTORY | 12 | 39 | 51 | 4 | 6 | 24 | B |
| GE-OFFICE TOOLS | 16 | 19 | 35* | 4 | 0 | 0 | F |
| SEC-NURSERY & GARDENING | 05 | 16 | 21 | 2 | 5 | 10 | C |
| VAC-SELF DEFENCE(KARATE) | 05 | 27 | 32 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 255/550(F) SEM-II 240/550(F)

OBT. CREDIT POINTS : **TOTAL CREDIT : 22** **SGPA :** **RESULT : PROMOTED**